

International Conference
**Jews, Christians, and Muslims
in the Reformation Era**
18-21 July 2017



Internationale Konferenz
**Juden, Christen und Muslime
im Zeitalter der Reformation**
18.-21. Juli 2017

Venue/Veranstaltungsort
Haus Eckstein
Burgstr. 1-3
90403 Nürnberg

A Joint Conference organized by



Verein für
Reformationsgeschichte

Society for Reformation
Research

Sponsored by



Evangelische Kirche
in Deutschland

Conference Program

Tuesday, July 18

17:00 **RECEPTION with Dr. Klemens Gsell,**

Bürgermeister Nürnberg

Schöner Saal, Altes Rathaus, Rathauspl. 2

Wednesday, July 19

8:00 - 8:30 **WELCOME AND OPENING COMMENTS**

Eckstein 1.01

Anselm Schubert (FAU Erlangen-Nürnberg)

Thomas Kaufmann (Georg-August-Universität Göttingen), Verein für Reformationsgeschichte

David Whitford (Baylor University), Society for Reformation Research

8:30 - 10:00

Eckstein 1.01

PLENARY ONE

Chair: Matthias Pöhlig (Westfälische Wilhelms-Universität Münster)

Die Wahrnehmung des Islams im Europa des 15. und 16. Jahrhunderts. Textsorten der Turcica und ihre Druckorte im Kontext der europäisch-osmanischen Beziehungen
Almut Höfert (Universität Zürich)

The Renaissance Crusade:

Turks and Persians at the Papal Court

Margaret Meserve (University of Notre Dame)

10:00 - 10:30 Coffee Break

10:30 - 12:00

SESSION ONE

1

Eckstein 1.01 **EUROPEANS IN THE OTTOMAN WORLD**

Chair: Otfried Czaika (Norwegian School of Theology)

Anglo-Sephardic Relations in Constantinople, 1585 to 1597

Daniel J. Barnford (Independent Scholar)

The Protestant Reformation and the Confrontation

Between Faiths:

The Ottoman Empire as a Case Study (17th-18th Century)

Felicia Tramontana (University of Warwick)

Intra-Islamic Challenges as an Eurasian Phenomenon?

Christiane Czygan (Bundeswehruniversität München)

Eckstein E.01

2

COMPARISON OF CONFESSIONAL GROUPS

Chair: Christoph Ströhm (Universität Heidelberg)

Wie die Heiden – wie die Papisten.

Religiöse Polemik und Vergleiche vom Spätmittelalter bis zur Konfessionalisierung (Part I)

Sita Steckel (Westfälische Wilhelms-Universität Münster)

Wie die Heiden – wie die Papisten.

Religiöse Polemik und Vergleiche vom Spätmittelalter bis zur Konfessionalisierung (Part II)

Christina Brauner (Universität Bielefeld)

**„Die neue Judaszunfft“ und „die lutherischen Machometsten“ –
Synonymisierung der Evangelischen mit Juden und Muslimen
in jesuitischen Predigten und Schauspielen des 16./17.**

**Jahrhunderts als Modus eines konfessionellen Sündenbuck-
mechanismus**

Joachim Wertz (Universität Tübingen)

Eckstein E.02

3

CREATING SEPARATION

Chair: Amy Nelson Burnett (University of Nebraska-Lincoln)

**Whose ‘Holy Land’? The Contested Representation of Israel/
Palestine in Early Modern Cosmographies and Regional Maps**
Jeffrey Jaynes (Methodist Theological School in Ohio)

**Cum nimis absurdum: Jews and the Urbanism of Oppression
in Early Modern Europe**

Matthew Knox Averett (Creighton University)

**Perception of the Lost Tribes and the Reformation of the World
(16th-17th centuries)**

José Alberto R. Silva Tavim (Centro de História,
Universidade de Lisboa)

12:00–14:00 Lunch

14:00-15:30
SESSION TWO

1 LIVING WITH RELIGIOUS MINORITIES

Eckstein 1.01
Chair: **Markus Wriedt** (Goethe-Universität Frankfurt am Main)

Jews and Lutherans:

Two Successful Religious Minorities in Early Modern Amsterdam

Sabine Hiebsch (Vrije Universiteit Amsterdam)

Christliche Obrigkeiten, christliche Bevölkerungen und die

jüdische Minderheit in der Reichsstadt Nürnberg 1500-1670

Stefan Ehrenpreis (Leopold-Franzens-Universität Innsbruck)

Judaism and Jews in Early Danish Protestantism

Tarald Rasmussen (University of Oslo)

2 DISCOURSES ON RELIGIOUS DIVERSITY

Eckstein E.01

Chair: **Nicholas Terpstra** (University of Toronto)

The Confessionalization of Plague: Christians, Jews, and Muslims in Early Modern Plague Discourse

Charles D. Gunnoe (Aquinas College)

Skepticism, Interreligious Dialogue and Sexuality in Reformation Europe

Umberto Grassi (ARC Center of Excellence for the

History of Emotions, University of Sydney)

Gefahren für Seele, Geldbeutel und Gemeinwohl: Juden und

Osmanen als ökonomische Drohbilder der Reformationszeit

Hiram Künper (Universität Mannheim)

Eckstein E.02

3 MUTUAL INFLUENCES

Chair: **BRIAN C. BREWER** (Baylor University)

Islamic Influence in the Establishment of Reformed Protestantism in the Dutch East Indies in the Early Seventeenth Century

Yudha Trianto Tondrowardjo (Trinity Christian College)

A Productive Misunderstanding?

Reassessing the History of Iberian Christian Hebraism against Confessional Frameworks, 1514-1650

Jesús de Prado Plumed

(Universidad Nacional Autónoma de México)

'Jewish' Muslims in Reformation-Era Rhetoric

David M. Freidenreich (Colby College)

15:30-16:00

Coffee Break

16:00-17:30

Eckstein 1.01

P PLENARY TWO

Chair: **Marjorie Elizabeth Plummer** (Western Kentucky University)

The Rabbinate and Jewish Communal Structures in

Reformation Germany

Dean Bell (Spertus Institute)

Lokale Koexistenz von Juden und Christen:

Alltagspraktiken und Konflikte

Sabine Ullmann (Katholische Universität Eichstätt-Ingolstadt)

19:00

Marientorzwingler Restaurant

CONFERENCE DINNER (OPTIONAL)

Advance reservations required

Thursday, July 20

8:30-10:00

Eckstein 1.01

P PLENARY THREE

Chair: **Kaspar von Greyerz** (Universität Basel)

What Luther Could Have Known of Judaism

Stephen Burnett (University of Nebraska-Lincoln)

Christliche Kabbala. Transformationen der Religion zwischen

Judentum und Christentum

Anselm Schubert (FAU Erlangen-Nürnberg)

10:00-10:30

Coffee Break

10:30-12:00

SESSION THREE

Eckstein 1.01

1 CONSIDERING OTHER RELIGIONS

Chair: **Wolf-Friedrich Schäufele** (Philipps-Universität Marburg)

Islam through Confessional Eyes:

European Orientalists in the Age of Reformation on the

Sunni-Shi'a Divide

Asaph Ben-Tov (Forschungszentrum Gottha der Universität Erfurt)

**Zwischen Altdorf und Jerusalem.
Salomon Schweigger im Kontext der lutherischen Orientalistik
um 1600**

Alexander Schunka (Freie Universität Berlin)

The Ethnographic Writing about the Jews and the Reformation
Yaacov Deutsch (Hebrew University, Jerusalem and
David Yellin College, Jerusalem)

Eckstein E.01

2 RELIGIOUS DIVERSITY AND BOUNDARIES

Chair: David Luebke (University of Oregon)

**The Scholarship of New Religious Movements as a
Post-Christian Alternative to the Confessionalization
Model of Religio-Political Change**

Michael Driedger (Brock University)

**Experimenting with Religious Diversity: Anabaptists, Mennonites,
Jews, and Muslims in the Dutch Republic, c. 1570 to c. 1630**

Gary Waite (University of New Brunswick)

**Spatial and Sensory Catechisms: Raising and Violating Boundari-
es between Christians, Jews, and Muslims in Reformation Italy**
Nicholas Terpstra (University of Toronto)

Eckstein E.02

3 THE OTHER IN SERMONS

Chair: Charles D. Gunnoe (Aquinas College)

**The Apocalypse in Sixteenth-Century Nuremberg and Prussia:
Jews and Turks in Andreas Osiander's World**

Andrew L. Thomas (Salem College)

**Reformation Preaching and the Destruction of the Temple:
Historical Jews as Examples for Christian Audiences**

Paul Strauss (University of Nebraska-Lincoln)

Juden und Türken in Calvins Predigten:

Metapher oder aktueller Bezug?

Görge K. Hasselhoff (TU Dortmund/UA Barcelona)

12:00-14:00 Lunch



14:00-15:30
Eckstein 1.01

PLENARY FOUR

Chair: Ute Lotz-Heumann
(University of Arizona)

**The Jewish Culture War in Nuremberg:
Albrecht Dürer and Devotional Anti-Judaism**
David Price (Vanderbilt University)

**Ottoman imaginations of Christian Reformation
politico-religious schisms**
Claire Norton (St. Mary's University)

15:30-16:00 Coffee Break

16:30-18:30 Afternoon Break

OPTIONAL TOURS (IN ENGLISH)

(Advance Reservations required)

- Reformation Nuremberg
(Meeting at the entrance of Sebalduskirche)
- Nuremberg in the Third Reich

19:00-20:00

Germanisches Nationalmuseum

PUBLIC LECTURE

Introduction: Daniel Hess

(Stellvertretender Direktor, Germanisches Nationalmuseum)

Judenfurcht und Türkenhoffnung –

Christliche Sichtweisen auf die fremden Religionen

Thomas Kaufmann (Georg-August-Universität Göttingen)

20:15-21:00 Reception with Cash Bar

Friday, July 21

8:00-9:30
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PLENARY FIVE

Chair: Kathryn Edwards (University of South Carolina)

Embodiment and Religion:

'Turks' within the Holy Roman Empire

Carina Johnson (Pitzer College)

Interaction between Islamic and Canon Law: Testimony of Ottoman Appointment Documents for Orthodox Patriarchs

Hasan Çolak (Universiteit Leiden)

9:30-10:15 Coffee Break

10:15-12:00
Eckstein 1.01

PLENARY SIX

P

Chair: Irene Dingel (Leibniz-Institut für Europäische Geschichte)

Jüdisch-christliche Endzeiterwartungen im Zeitalter der Reformation

Rebekka Voss (Goethe University Frankfurt)

The Road to Armageddon: Islam and Eschatology in Luther and the Lutheran Tradition to 1700

Gregory Miller (Malone University)

12:00-1:00
Eckstein 1.01

CONCLUDING REMARKS

Thomas Kaufmann

David Whitford

Contact:

Prof. Dr. Anselm Schubert
Kochstr. 6
91054 Erlangen
+49(0)9131/85-22042
anselm.schubert@fau.de

Prof. Dr. Beth Plummer
1906 College Heights Blvd. #21086
Department of History
Western Kentucky University
Bowling Green, KY 42101
beth.plummer@wku.edu

For more information on the conference and to register,
visit our conference webpage: www.nuremberg2017.org